



The Temple Artisan

AUGUST, 1919

CONTENTS

PAGE

New Seed	23
TWENTIETH ANNUAL CONVENTION OF TEM- PLE MEMBERS.....	24
First Meeting of the Convention	24
Convention Message of the Master Hi- larion	24
Address by the Guardian in Chief	26
By the Official Head	28
From the General Secretary.....	32

Mysticism and Social Science

PUBLISHED AT
HALCYON, CALIFORNIA

Price, 10 Cents

\$1.00 Per Year

THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is “recognized” by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but “those who know” say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of “The Temple of the Mysteries” shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, “Come over and help us,” have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Halcyon, California.

The Temple Artisan

Vol. XX.

AUGUST, 1919

No. 3

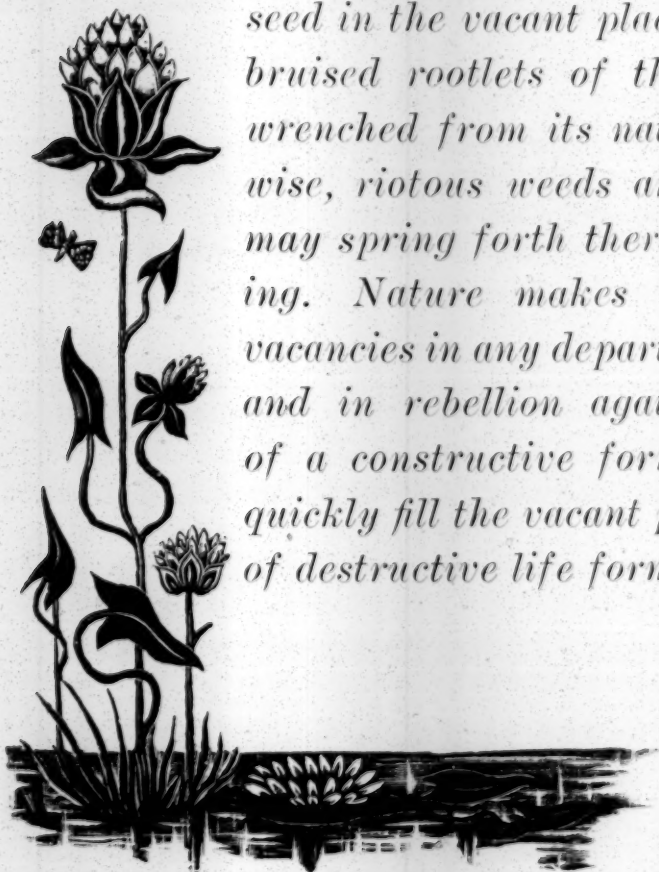
Behold, I give



unto thee a key.

NEW SEED.

Thou who would'st be numbered among the elect; thou who would'st stand among the disciples of the right hand path, take care that thou dost plant good seed in the vacant places left by the torn, bruised rootlets of the plant thou hast wrenched from its native habitat; otherwise, riotous weeds and poisonous vines may spring forth therefrom to thy undoing. Nature makes no allowances for vacancies in any department of her labors, and in rebellion against the uprooting of a constructive form of life she may quickly fill the vacant places with the seed of destructive life forms.



TWENTIETH ANNUAL CONVENTION OF TEMPLE MEMBERS.

The usual preliminary meeting of a social nature was held Saturday evening of the 2d in the Halcyon Parlors, with all visiting and resident members in attendance. The usual good musical program was rendered. The program for the various Convention meetings was announced at this preliminary meeting. The Reception Committee served refreshments, after which the meeting adjourned to reconvene in formal session the following morning.

FIRST MEETING OF THE CONVENTION.

The meeting was opened with piano selection by Edgar Cheatham. Dr. Dower then invoked the blessings of the Masters of Light and Wisdom on all the meetings to be held. The Words of Force were then recited and the Convocation Hymn sung by all. Mrs. F. A. LaDue, the Guardian in Chief, being to ill to attend this meeting, the Master's Message was read by Mrs. S. A. M. Briggs.

CONVENTION MESSAGE OF THE MASTER HILARION.

I give you greeting, children of the new Covenant, a covenant made between God and individual man, at the signing of a pledge to any Order of the Great White Lodge by any unit of the present human race.

The subject of my message to you at this time is so hoary with age and its principles have been so universally conceded that reversion to it by me before a class of students of occultism may appear superfluous; yet, much to my regret, I find it obligatory upon me to attempt to impress it more forcibly on your minds lest you make the same mistake that is being made by many others who will eventually have some very heavy karmic debts to pay as a result of what is in fact disobedience to a universal law.

"Honor thy Father and Mother that thy days may be long in the land which the Lord thy God hath given thee." In these words or in other terms conveying a like command, there may be found in every code of laws given to a race of human beings by the great group Soul of that race, not only the command, but the reason for obedience to the command, *i. e.*, that thy days may be long in the land which the Lord thy God hath given thee."

Not only length of years, but possession of the land occupied by a race of people will ultimately rest upon the honor and respect that has been shown to the aged by the younger generations of that race; and the same is true in minor degree in the case of a family group. It is not alone to their parents that such honor and respect should be shown by children, but to old age in general. The loss of a country, the loss of a large estate or even the loss of

a small home site may easily be the Karmic effect of disobedience to the given law, but of far more importance is the loss of opportunities for gaining wisdom and knowledge which has been slowly gathered in pain and sorrow throughout a long life by each one of their progenitors; lost as a result of their contempt of methods used, or means employed to reach material success.

Not a day passes in which countless tragedies do not occur upon this sad dark star, tragedies bringing death, destruction, wailing and weeping in their train. The majority of such tragedies are ephemeral; the worst effects may pass in a night, and the morning sun show but small traces of the night's agony; but there is one tragedy which falls upon every man and woman who has passed the middle milestone of life, a tragedy which does not pass entirely until the death angel does its perfect work for the individual soul. A silent tragedy, unnoted at the moment by those near at hand who do not perceive the icy hand of fear as it descends upon the heart with the realization that henceforth until released by death the soul must enter upon an era of crucifixion. The Soul has no consciousness of Time as a factor in its development. While the body has been losing its power of resistance, its strength and virility, the soul has kept on in its course of development and in normal instances the souls of the humanity of the present age have reached a point where only the things that are worth while have any special attraction for them. The body no longer responds to the calls of the soul as eagerly as it was formerly capable of doing, it demands more service day by day as the years pass, service too often unwillingly or carelessly performed by others, or only given from a sense of duty or pity.

With the coming of neglect and indifference by others the recipient of the same must often face the fact that such trials are the direct result of their own cruel or thoughtless treatment of the aged of a previous generation before the faces of their own children or dependents. The plastic minds of their children have received impressions which will invariably be transmitted in later life. Careless reference to the failings and weaknesses of their elders, patent weariness at the repetition of a story of some past experience, relief at the passing out of some elderly dependent, all these are fitting the mind of the child for a similar course of action in later years.

The younger generations are now looking forward to a regenerated world, a world in which the limitations of the present era will be non-existent, and it will depend entirely upon the middle aged and the old of this era as to how far those expectations will be realized; for unless the younger generations can be made to gather the fruit of the experiences of their elders they will be caught in the same vise of ignorance and inexperience which has hampered humanitarians in the past.

Every experience which a human soul has passed through may become an open door to safety or happiness for some other soul if the latter has the patience to seek for the key which will unlock that door, and if you of the older generation make no insistence upon the inculcation of the fundamental laws of development in the minds of your children, the karmic retribution of your neglect or indifference will fall heavy upon you in later years.

You look to me to enlighten you in regard to the more erudite or occult mysteries which you hope will lead to some height you are seeking and are disappointed when I bring you a résumé of some world old teaching anent a fundamental law, yet it is upon your familiarity with and obedience to the

principles underlying such laws that it is possible for later generations as well as yourselves to receive much benefit from the higher teachings, for the reason that you will not have increased the vibrations of the brain centers requisite for use to a degree that would make possible the practical use of knowledge so gained. Disappointment in regard to desired advance in the development of the power to use the finer forces of nature has been due to your neglect of those same fundamentals in the past; for instance, the very word obedience invokes revolt in the minds of those who have absorbed the spirit of rebellion against authority now running riot in the world, and until that spirit has been crushed by the final effects of disobedience in the life of a disciple of the Mysteries, he will not obey those laws upon which rests the possibility of developing the brain centers of which I have spoken.

I can say nothing of more consequence to you than I have now said. In the days that are coming you will have good reason to remember my words. With tender greeting, I am your Father,

HILARION.

ADDRESS BY THE GUARDIAN IN CHIEF.

A short time ago I chanced upon a paragraph in an article I was reading which I determined to quote in my message to you because of the simple truth so graphically expressed. It ran as follows:

"When you add up your ledger of life and deduct all outstanding claims from all that the world owes you, there is left only the little love or affection for somebody or something to balance the account. It is the only wealth that is universal."

Never has the fact therein expressed meant more to the human race than it does today; for amidst the clashing of new ideas, the wars and rumors of war, the crashing of material foundations, the restless search for new religious ideals, there is a deep soul hunger in humanity which must be satisfied to some degree, or actual soul starvation will be the fate of the human race.

Think of this, my co-disciples: ask yourselves the questions, "To what degree have I cultivated the most priceless possession I own?" "Is there anything in the world that can begin to compare in value with the power to love, unselfishly, some individual or some cause, to such a degree as to make me gladly sacrifice life itself?" The love some other individual bears to you may be a very precious possession, but its value does not compare with the value of the love you may bear to that same person or to another.

Is it at all surprising that we are taught that *God is love*? Is there anything else, however great, that can convey to our minds such a satisfactory idea of the nature of such a wonderful spiritual being? Yet how little we know of love as an actual state or condition of life. We can feel its effects to some degree, but we can neither touch, taste, or handle it. It is only a chimera to many people who have had no personal experience of its reality. Notwithstanding the general belief in the value of this mysterious force or principle, and the natural longing for its experience, are we doing anything to retain the power to give love? Are we considering it from the standpoint

that we have no responsibility for it, and that it is something as free as air "that goeth where it listeth," therefore requires no effort on our part to cultivate or retain? If so, believe me, we are mistaken, and the proof of my statement lies in the fact that with the coming of old age, injury to the brain, imbecility, etc., the power to give love in the average human being is abrogated to a greater or less degree. This is not due to the breaking down of brain tissue or injury to other physical organs; the sense of feeling, of hunger and thirst, of heat and cold all remain to the end of life. It is due to the neglect of the seed which God planted in the human heart in the beginning of life. Man has made but little effort to develop that seed during the ages that have passed. His efforts have been directed mainly to the satisfaction of his sensual desires, desires which are the antithesis of the universal love to which I refer. One is utterly personal and selfish, the other is universal and unselfish. One is a perversion of the other, one is sexual, the other is sexless. Man is well aware that if he is to profit by any natural gift, for instance, music, he must spend long years in all but unrelenting labor before he has developed the gift to the necessary point of excellence. He must accept the instruction of others more highly gifted than himself as to methods and means of accomplishment; yet this greatest of all gifts, the power to love aright—the power to love God, is left to chance or environment and only too often to the false conceptions of other men who have misunderstood or misinterpreted the teachings of the Christs of all time on this all important and mysterious subject. To bring this subject down to a concrete illustration, we must learn to make room in our hearts for God by expanding that seed of love planted in our hearts in the beginnings of life on this plane, and that expansion must come by deliberate, untiring effort on right lines. Figuratively speaking, the seed must be watered, the soil enriched, the plants cultivated and pruned, in order that the fruit shall appear in due season. As a rule man has been content to confine that seed in a narrow groove by exercising it on some one person or purpose, regardless of the nature of the energy so expressed, and now it looks as though the Karmic reaction of that despised or neglected gift was upon us, the gift which might have saved the world from such disaster as now threatens it. The result of our neglect is now evidenced by the widespread arousing of the force of Hate; hate of individuals; hate of nations; hate of everything that does not conform to individual ideas of government, religion, or habits of life, and countless people are deceiving themselves by believing that the demoniacal results of their hate are in reality the results of Love. I firmly believe the greater part of all the calamities which have come or are coming upon the world are the direct results of our ignorance of the nature and offices of universal love,—Christ Love. If we made the effort and used the means at our command to develop that seed of love in our hearts and teach others to do the same, we would be the greatest benefactors to our race that it has ever had.

By the application of the word Love to the instincts or qualities of Sex or Passion—making no distinction in common conversation when the subject of Love is introduced—the masses of humanity have but little opportunity to learn the nature of universal Love or the method and means of its cultivation.

The imagination must first be used in forming a mental concept of a form of energy pervading the universe and every living thing and creature within

it as does the Ether. Then meditate on the attributes of Love—its unselfishness, its power of sacrifice and devotion, and associate them with that energy. Form a mental picture of a family, an organization, a nation and a world, as they might be if governed entirely by the principle of universal Love. These are some of the first steps we have to take toward realization of our desire. Until we have a clearly defined mental picture of the object we desire to attain fixed in our Auras, we cannot work systematically toward that end. If our desire is not strong enough, our wills set toward attainment, and the privation of form or mental picture fixed in our minds, it is difficult to meditate to any purpose. It seems necessary to build a bridge, as it were, of Universal Love between mental and spiritual energy before the individual mind can pass the natural barrier between any two planes.

If we can awaken the necessary desire in our hearts during this period of foregathering we will have taken the first step in the attaining of Universal Love if it be that we have not previously taken that step.

In all tenderness and devotion, I am

Your sister,

FRANCIA A. LADUE.

BY THE OFFICIAL HEAD.

Dear Temple Comrades:

At the beginning of the Temple work in 1898 we received this message and advice from the Master: "You have been called to a great feast; do not condemn the appointments of the table."

The substance of that feast is the spiritual teachings and forces that the Masters have poured out upon us, and the "appointments of the table are the vehicles and methods through which the forces come to each Temple member." This includes the methods of the Temple work, its management, the plans and personal ideas of the Heads of the work as they direct things from their angle of inner and outer vision. Many there are who enter the ranks who at once begin to criticise and exclaim: "why do things this way or that way, do them some other way—my way, for instance." And with this force, they condemn the appointments of the Temple, and spoil or materialize the spiritual feast set before them by the Masters of Love and Wisdom. On the other hand those who accept the "appointments of the table" are regaled by a divine feast of love and reason enriching greatly their inner nature correlating thereby more closely with the Divinity within.

The spiritual forces of the higher realms are seeking more and more incarnation in and through material vehicles. As they succeed, the world will be raised to a higher level, so that eventually the world as we know it will come to an end. We shall have a new world, a new order and a new humanity. This New Humanity will call for a World State embracing all the nations of the earth in closest ties of Universal Peace and Brotherhood.

At the present time, however, the world is in a state of acute inflammation as a result of the great world war. Everything is abnormal or seems abnormal. Nothing is seen in right perspective or proportions. The fever of unrest is upon the peoples of the earth and this must continue until time has healed

the wounds and the economic and political equilibrium is established again on what should be a higher and more natural order of things. In other words the world is temporarily unbalanced. We can all help the world to regain its balance by keeping balanced ourselves, not *vibrating on the extremes*. Establish the White Cross of Balance in ourselves and let its radiations go out to all people and we shall help the world immensely to regain true equilibration. The Temple should be a Centre for this equilibration and this depends upon its units observing the above requirement. If we vibrate on the extremes, we miss the Middle Path which is the path of the Christ—who has the power to draw on the forces of either extreme at will but is not caught in the grip of that extreme—entrapped as it were. Also, let us remember when the world is in perfect Balance, then can the Christos—the white light of Unity, appear and do its work among the children of man.

All forces point to the fact that this is a Messianic age and that conditions are preparing for the advent of a Redeeming Force or Entity that will rule the earth in accordance with Divine Law and Will. But first the old Order must pass away, and the nations of the earth must have passed the point where another great world war is possible. Our spiritual evolution is stayed as a race until that is accomplished, which means that a Family or League of Nations is the next necessary step in our collective evolution.

Diversity must become Unity following the law of evolution of the clan into the tribe and the tribe into the principality or state and the State into the Nation, and the next step is binding the Nations of the planet into the World State and the eventual establishment of the Universal Republic. I will now read a communication from the Master on the ideal of a League of Nations, as it is fitting that The Temple in times of uncertainty or doubt must be able to transmit to its members and the world a strong and clear ray of constructive light that will enable all to see their way clearly and have something to hold to based on fundamental verity:

THE LEAGUE OF NATIONS

I have been asked to give an expression of the attitude of the Masters of Wisdom on the proposed League of Nations. In order to do so I must first call your attention to the fact that every movement made for the unifying of the differentiated races of this planet has originally sprung from some spiritual impulse set in action by the Initiates of the Great White Lodge, but the final success of any such movement must depend upon the loyalty and devotion to purpose of the races most vitally concerned.

In order to utilize the power of that spiritual impulse while such a movement or plan is in a formative state, the Masters of Wisdom must have an organic body on the physical plane under their direction where-in they can create and establish necessary lines of influence. They must have a body of Neophytes which will act as a fulcrum within which they can place the lever of their power in order to break down the barriers which the Black Lodge are continually building between peoples and races.

The privation or ideal form for the establishing of a Brotherhood of

Nations has hung in the Etheric Universe for ages and has even been objectified on other planets. It is the intuitive perception of some aspect of this form by one or more strong characters which has led to every organized attempt to unite mankind for the establishment of a spiritual, social or political purpose. It has been the abortion of many such efforts by the Initiates of the Black Lodge that has served to make this planet the hell it has become for countless numbers of human beings.

The deplorable conditions existant here today are primarily due to the apostasy, the betrayal, the criminal neglect of the foresworn disciples of religious organizations and recreant neophytes of the Lodge who have consciously or unconsciously become, as it were, points of contact for the use of more powerful entities in destroying or crippling the efforts of those who are striving to build true to form every organized center for the breaking down of barriers which have arisen between man and man, nation and nation; and again today as of yore it will depend largely upon our success in building and sustaining the before said organic center or fulcrum and so establishing the necessary lines of influence within that center as to how far we can help the Masters in objectifying the etherial form previously mentioned, in the present effort of mankind to create a brotherhood of nations.

No form of organization can have a permanent existence without a spiritual base. We cannot leave God out of a form we are striving to build and make that form live, and it will be your fault, my fault and the fault of all men who recognize their responsibility if the center, the fulcrum, is not established and maintained for the use of the Masters of Wisdom in the present great emergency.

Whether you are a neophyte of the Temple, a member of the Catholic church, the Masonic fraternity, a Buddhist or a member of any other organization whose basic tenet is a belief in God, your first duty is to combine as effectively as possible with others of the same mind within the body of which you are an integral part in order to strengthen the lines which unite you and whereby you in company with the Masters can help to bring into objective form the before mentioned divine plan of a brotherhood of nations and make of it a body, a center wherein the White Lodge can generate sufficient power to tear out every antagonistic element that manifests within it, and that can build strong and true all lines leading to and from that objective form as time passes and the cyclic law affords opportunity for so doing.

If the representatives of the nations now engaged in building a form can catch and hold the spiritual forces we set free for that purpose, much advance will be made. If they are not able to do so that form will be gradually dismembered and will be built anew within a comparatively short time. But in any case remember that if this present effort fails, you who are neophytes of The Temple of the People will some day be obliged to ask yourselves whether you have failed in doing your part toward the externalizing of the Ideal Form of which I have told you while there was still time for so doing.

From this it may be seen that the League of Nations which will lead naturally to a Brotherhood of Nations has been a plan of the Masters of Wisdom from time immemorial past. All their work in and for humanity eventuates in the practical realization of this great Ideal.

In view of events that have occurred during the past year affecting the life of the world, it is fitting to quote here a portion of my report of last year bearing on certain Temple prophecies, as follows:

"The fulfillment of these prophecies will bring about inevitably a condition of Universal Peace through a League of Nations to enforce such Peace, and thus establish the FIRST CONCRETE STEP in the formation of a practical Brotherhood of Man on earth. For it should be self evident that before we can have a condition of Universal Brotherhood, we must first have a condition of permanent Universal Peace.

"The Bear will growl at the Lion. The Eagle will alight on the Bear's head and pluck out its left eye. The Ox and the Lion will close in a struggle to the death. The Eagle, the Bear, the Ox and the Lion will form a Square in the midst of which will arise the Architect who will rule the earth."

The growl of the Lion has turned to the purr of a cat. The purr of the Cat has awakened a sleeping Snake which will strike its fangs into the heel of the Lion when the Lion turns to gather the spoils. The Ox has regained the seminals of a Bull. The Bull is pawing the earth to open the way for the fiery hosts. The Eagle has closed the wound in the Bear's left eye and loaned the Bear its wings for swift flight.

The Lion, the Bear, the Ox, the Eagle, the Bull and the Snake will form the Hexagon—the sixth—from which the Square—the Fourth—will arise to build the Corner-stone for the feet of the Architect to rest upon.

Here then we see years ago the prophecy made that a League of Nations to bring about Universal Peace on earth would be formed; and the Master has said all would come to pass as "it was written on the inner Light."

Temple members and all true students of the Occult should observe the decentralizing forces now rampant on the earth. This results from the breaking of old forms but this decentralization is in itself contrary to natural law and but the evidence of a reaction from the other extreme. Therefore the Temple, which is based on the Hierarchical lines of the Great Lodge, calls attention to this law of centralization. If the world is to be brought out of chaos this Law of Centralization must be upheld whether in the national international, economic, or social field of life. The Centralization must of course be fundamentally based on truth and moral right. From the Central Sun—the Master of all Masters,—the White Light—which includes all light, to the sun of a solar system, the nucleus of a cell, the heart, or brain of body, there must always be the central point of radiation of substance, force or consciousness. This is immutable eternal law manifesting in all realms of consciousness and life.

We must remember that the Universal Temple includes all humanity, so there are many Temple members who are not affiliated on the outer plane. Through all who are attuned the Great Lodge forces pass for helping humanity to a higher level whether one be conscious of the force passing or not.

THE PAST YEAR.

The year now passed has tried humanity severely and its reflexion naturally affects the Temple. However, the work has gone on steadily and Temple forces have poured forth interiorly and exteriorly for helping the world to understand the fundamentals of right action based on the immutable law of Unity and Brotherhood. Through the Temple lines, the Great Lodge has been able to send much potent force during the past year for helping the world to regain its balance.

THE PROPAGANDA DEPARTMENT.

This Department has continued its efficient and helpful work in calling attention to the Temple light, and in interesting new members.

This Department is an external radiating point into the world of the Temple Force and those who are ready, respond and soon find their feet on the Path that leads to the Lodge of Light.

THE CHILDREN'S DEPARTMENT.

This work goes steadily on without blare of trumpets or fireworks. Hundreds of children are on the list receiving literature regularly. Some day it is hoped to put all the Children's lessons in attractive printed form which will permit wider distribution.

THE PRINTING OFFICE.

This is as yet a private enterprise of Mr. W. H. Thompson and Mrs. Louise Awerdick. It is hoped, however, that some time it will be an integral part of the work and its present establishment is a promise some time of a large publishing and printing department of The Temple.

RELIGION, SCIENCE AND ECONOMICS.

These are the foundation stones of the Temple. There can be no true religion without its scientific basis, and there can be no right economical system not based on a Science that is religious and a religion that is scientific. Therefore these three aspects are all important and the Temple in its teachings and its literature has constantly called attention to the fundamental principles on which these three aspects of one Truth are based. The basic truth of Unity, Brotherhood and Centralization furnish the key for understanding and applying these three fundamentals. When applied we shall have naturally on earth a Right Political condition, and with this there naturally results a true Brotherhood of Man without distinctions

WILLIAM H. DOWER.

FROM THE GENERAL SECRETARY.

The message this line of Temple Force would offer this year should be heeded and followed. It is this:

Uphold the Law of Centralization, for upon this rock is builded all that Is in greater or lesser form. The building of the Temple will go forward just

as rapidly as there are units ready to enter the Central Heart of the Work and take up their lines of construction. The personal endeavors of those devoted to the esoteric aspects of the work should ever be subordinated to the demands of this Law of Centralization. Upon obedience to the Law of Centralization rests the advancement of the peoples of America; upon adherence to that Law rests the greater good and advancement of the nations of the earth; upon Unification with that Law rests the success of the work of the Lodge of Masters which you of the Temple have been chosen as instruments of accomplishment. In every effort toward organized form, the Force of Unification flows through the Central Cell of that Form. This Central Cell is chosen because of its peculiar power to disseminate that Force to the outermosts of the form to be organized. As each brother cell is drawn into its place by the attractive power of the Central Cell, the increase of the flow of the Force of Unification continues until, if those so drawn can hold to the Central Point and overcome the centrifugal aspect which also draws them toward the outermosts, the organization will become a living, pulsating power in the life of the universe. When once Seven Cells, each carrying a Cosmic line of Force, can be so welded into a One that no centrifugal power can separate them, then the unification of the humanity of this earth into a Living Organism will ensue.

In this most destructive cycle, the effort to weld into a One those Seven Cells seems almost hopeless, for as rapidly as one approaches the evolutionary point where it could be so used, the power of the centrifugal aspect grasps it and draws it outward toward the periphery,—outward towards personal endeavors that take up the time and interest of that one, thus postponing again and yet again the completion of that glorious possibility,—the Seven Individualized Cells unified as perfectly into a One as the seven principles are unified into one individuality. Until this step can be taken, the return wave inward is lost, for unless this condition can be fulfilled, the battle for the Soul of humanity again is lost; again the race cannot flower, the doors of Heaven close before it, the blackness of another pralaya engulfs it, and once again the long climb upward, from protoplasm to man, must be endured.

The responsibility of the units of an organization toward those who are approaching the innermost of their greater form is one not generally recognized. As those innermosts are approached, the outer cells make possible the reflection and distribution of the cosmic energy of which that one becomes the transformer, by calling it forth, accepting it and sending it onward to the periphery. All the power in the world might lie within the closed door of a human heart, awaiting just the touch and the call of those who were hungering and longing for it, yet the one who stood between that one at the Center and those so hungering could fail to pass it onward if the grip of personal dislike still manifested within them toward the one who must act as a transformer. The Karma of personal likes and dislikes is a terrible karma, not only for the victims, but for all. When souls arise into a knowledge of their inner unity, the outer personal aspects cease to influence and the interior powers are recognized and used, for the Initiations of personality once transcended, all persons, peoples, groups, and nations become ours, the lines of differentiation cease, and in all forms we find but an extension of our own.

Into the Greater Life of Unity we pass. Looking backward toward the personal zones, we stand with saddened eyes: how necessary, yet how pitiful;

how limited, yet how beautiful! With steady feet we face toward that which is to come, seeking to penetrate its mysteries, yet baffled even in the midst of a Revealing. The long path towards those heights we have chosen as home has seen many faltering feet lose their hold and sink to rise no more. Will we, too, falter? Will our feet fail to reach the top? Only the God within can know, yet— Gleams of Light from the Heights descend; the darkness parts before their penetrating power! Courage, brother, fear not to falter, but just GO ON, for at thy side stands One who falters not and when thy power seems gone, His Power upholds thee; therefore, ON, ON! GO ON!

The following brief summary of the business aspect of the Publicity Department is offered for your consideration. We will be glad to go into it more fully with any one who is interested in the work:

FINANCIAL REPORT OF PROPAGANDA DEPARTMENT

August 1, 1919.

RECEIPTS.

Christmas messages	\$ 60.32
Correspondence courses.....	245.72
Sales of "An Opened Book".....	82.77
Sales of "From the Mountain Top".....	4.50
Sales of Propaganda Literature.....	3.35
Open Court students.....	19.66
Order of 36 students.....	2.25
Unsolicited offerings	75.16
Library Receipts:	
Sales	21.15
Contributions	4.91
Deposits	22.50
Total receipts	\$ 542.29
Cash on hand August 1, 1918.....	144.54
Total receipts and cash on hand.....	\$ 686.83

DISBURSEMENTS.

General expenses (mimeograph supplies, paper, files, etc.).....	\$ 152.44
Postage stamps	156.43
Printing	93.08
Library Expenses:	
General	7.73
Purchases	20.61
Total	\$ 430.29
Cash on hand.....	256.54
TOTAL	\$ 686.83

MONIES SENT TO OTHER DEPARTMENTS.

Offerings given to Guardian-in-Chief.....	\$ 101.00
Dues from new members.....	60.00
Orders sent Halcyon Book Concern.....	23.70
ARTISAN subscriptions	7.00
	\$ 191.70

The course of instruction concerning "The Coming Avatar" is in great demand, and we are finding it necessary to clarify certain points concerning the manner of that Coming. A careful study of the Master's instructions has revealed this fact: There are three aspects to that Coming; first, the Avatar comes as a Great Cosmic Force which, penetrating the aura of the earth and raising its vibrations, lifts it upward in the evolutionary scale of life; second, He comes within the hearts of the people, inciting them to noble endeavor, towards love, justice, unification, co-operation, brotherhood; third, He also appears in a special individualized form, in the year 1928, as a Great Teacher, one who speaks the Creative Word which cleaves the darkness of the future and indicates the trail over which the pioneers of the Age to come must pass. Buddha was such a teacher of the Hindoo races in their Day of seeming Attainment; Confucius came to the yellow races in their Day of Need; Jesus came to the Jewish Race in its Day of Trial, and now comes One to the white race in its Day of Reconstruction. If we would know Him when He appears in that individual form, we must unfold within our own hearts that center which corresponds to the Avataric Power. We also are told that the same entity that manifested as Jesus, of Nazareth, will manifest at this time. When we think of Him our consciousness staggers under a recognition of what it has meant to that Great Soul to be consciously aware of the millions of pleading voices raised to Him for succor, for life, for courage, for forgiveness, for help in their hours of agony; millions pleading with and praying to that One Great Soul, who knows every throb of agony that is theirs, who hears each tiny cry uttered by a little child, who feels the silent suffering of the voiceless kingdoms! *That* is the Crucifixion! Our prayers and pleadings to Him for help and succor *have drawn* Him again to the earth plane where He will manifest to us individually as well as cosmically and through our own heart impulses. What have *we* to offer Him? WHAT WILL WE DO WITH HIM? Have you ever really thought deeply about this? The cry that finds utterance in my own heart is: BE MERCIFUL TO HIM, and when again His feet press the hard roadways of this Dark Star in response to OUR call for help, OUR cries for mercy, let us see that we *are* merciful, that we fail not in Recognition, in Service and in Love.

SARAH A. MERRELL BRIGGS.

Temple Correspondence Courses

By Master H.

Course 1. THE COMING AVATAR

Will He come in a personal form, in the hearts of the people, as a great uplifting force, on inner planes only, or will He appear before those who have eyes to see as did the Master Jesus?

Read the answers clearly given.

Course 2. CHELASHIP

All students of the Occult aspire to Chelaship. Herein is clearly defined the Way of Attainment. The narrow door leading to the Path of Illumination is so apparently simple that it is utterly overlooked, even when revealed.

Course 3. SEX OR THE LAW OF DUALITY

This is the basic Law of the Universe, manifesting in polarity.

Course 4. METAPHYSICS

The Occult Sciences, Soul Memory, Fire Elementals, The Law of Rhythm and many deeply interesting phases of both universal and individual life are here revealed.

Course 5. SOUND

Sound and Color, occultly, are interchangeable terms, and are also creative.

Course 6. THOUGHT

This course reveals the creative power of Thought and correlates its birth in form on the mental plane with later events on the physical.

The above courses are offered at \$1.10 each.

Special Courses of Instruction

Six Lessons in each Course.

Price \$1.50 per course.

Course 1 A.

BEGINNER'S COURSE

F. A. La Due and W. H. Dower

This Course contains a complete statement of the Basic principles, without which no student of the Higher Life can progress.

Course 2 A.

OCCULT MATHEMATICS

Franklin F. Wolff

An interpretation of the Unseen Powers as symbolized by Numbers and Geometrical Forms. Every form in the created universe has its geometrical base, and is the symbol of an Inner Power. "As above, so below."

Course 3 A.

MYSTICISM AND MUSIC

Jane W. Dower

This Course endeavors to show the correlation between Music in its abstract sense, and the outer harmonics, forms and tones which it represents, as well as explaining, Kaballistically, its tonal relation to biblical statements.

Course 4 A.

BASIC PRINCIPLES OF SCIENCE

George Harrison

A course of instruction absolutely essential to the occult student without scientific training. Subjects treated are matter, light, heat, sound, and radiant energy. Method of treatment is simple and direct.

Address:

General Secretary, Temple of the People, Halcyon, Calif.



FLOWER SEEDS! FLOWER SEEDS!
THE HALCYON SEED CO.

California grown **Selected Flower Seeds.** The Superior Vitality of California grown seed is well established.

We can furnish the following selected seeds, *grown at Halcyon :*

Alyssum, Sweet.	Fox Glove—Digitalis.
Amaranthus, Love Lies Bleeding	Godetia.
Antirrhinum, Snap Dragon.	Helichrysum—Everlasting Flower.
Aster, Blue.	Hollyhock, Mixed.
Aster, Dwarf, Mixed.	Larkspur, Double.
Balsam, Camelia, Mixed.	Mignonette, Sweet.
California Poppy.	Petunia.
Calendula, Marigold, Mixed.	Phlox, Choice Mixed.
Calliopsis.	Pinks, Double Mixed.
Candy Tuft, Mixed.	Poppy, Shirley.
Carnation, Mixed.	Salpiglossis—Velvet Flower.
Carnation Pinks	Schizanthus, Mixed.
Chrysanthemum, Double Mixed.	Stock, German
Clarkia, Mixed.	Sweet Peas, Mixed.
Cosmos, Mixed.	Sweet Peas, Spencer.
Dahlia, Double.	Verbena, Mixed.
Dianthus, Chinensis.	Xeranthemum.

Any of the above seeds put up in packets, 10c each, three packets for 25c, postpaid. Eucalyptus seed (Blue Gum), 50c per ounce.

THE HALCYON SEED CO. Halcyon, California.



Halcyon Circulating Library

Write for lists. We have many new books and all the reliable old ones. Rental, ten cents for two weeks; deposit required of \$1.50 and returned upon request. Send us those new books you have read; many seek the opportunity to read them through the Library, and the Library needs them. Address: General Secretary, Temple of The People, Halcyon, California.

From the Mountain Top

A Masterpiece, and the Book of the Age

Inner Light from Inner Spheres Shining
Through Messages of Transcendent
Truth and Beauty

"From the Mountain Top" is a BIBLE OF LIGHT for all who aspire to travel the PATH TO MYSTERY. 278 pages, beautifully bound in blue, gold stamped, clear type. Price \$1.50.

SPECIAL OFFER: "From the Mountain Top" and one year's subscription to the TEMPLE ARTISAN for \$2.00.

Send orders to

The Halcyon Book Concern

HALCYON, CALIFORNIA, U. S. A.

W. H. DOWER, M. D. PHYSICIAN AND SURGEON JOHN O. VARIAN, ASSOCIATE OSTEOPATHIC MASSAGE

OFFICES: IN SANATORIUM, HALCYON, CALIFORNIA

Correspondence invited relative to chronic and painful diseases of any nature

Send all communications to Halcyon, Calif.

OCCULTISM FOR BEGINNERS

By W. H. DOWER, M. D.

FIFTEEN LESSONS in a booklet of 92 pages and cover, with interesting illustrations of the Physiological Cell showing natural septenary divisions; Radium Rays in a magnetic field; and of the Brain, showing relations of the Pineal Gland and Pituitary Body to other important brain centers.

Intended for beginning students of **Occult Forces** and **Philosophy**. Starting from known scientific data, the lessons lead the student step by step into the Inner World of Causes acting behind the outer world of effects. In other words, from the Phenomenal World into the **Noumenal—the Real**. Nearly every lesson reveals the **Unity of all Life** from different angles of Truth, tending to open up Cosmical Consciousness.

THE HALCYON BOOK CONCERN, Halcyon, California,

Price per copy, paper 25 cents, cloth 50 cents, postpaid.

The Halcyon Sanatorium

A Home-like Institution in the midst of pleasant surroundings, established for the **scientific treatment** of invalids and for recuperation and rest in cases of **over-work** and **nervous exhaustion**.

Natural healing forces scientifically applied.

At the Halcyon is a most desirable place to spend a **pleasant vacation** amid congenial surroundings and **New Thought Atmosphere**.

Guests and patients have opportunity and privilege of attending classes and lectures given by **The Temple** on **Occultism, Theosophy, Science** and **Philosophy**.

Room and boarding in the main building or a limited number of cozy outside tent-cottages fitted up for light housekeeping on the grounds.

Rates reasonable. For additional information, address

THE HALCYON SANATORIUM,

Halcyon, California

NUMBER VIBRATION

Have a numberscope ; find your weak points in order to correct them. Readings, \$1.00.

ELIZABETH W. BOARDMAN,

57 North Main Street,

FALL RIVER, MASS.

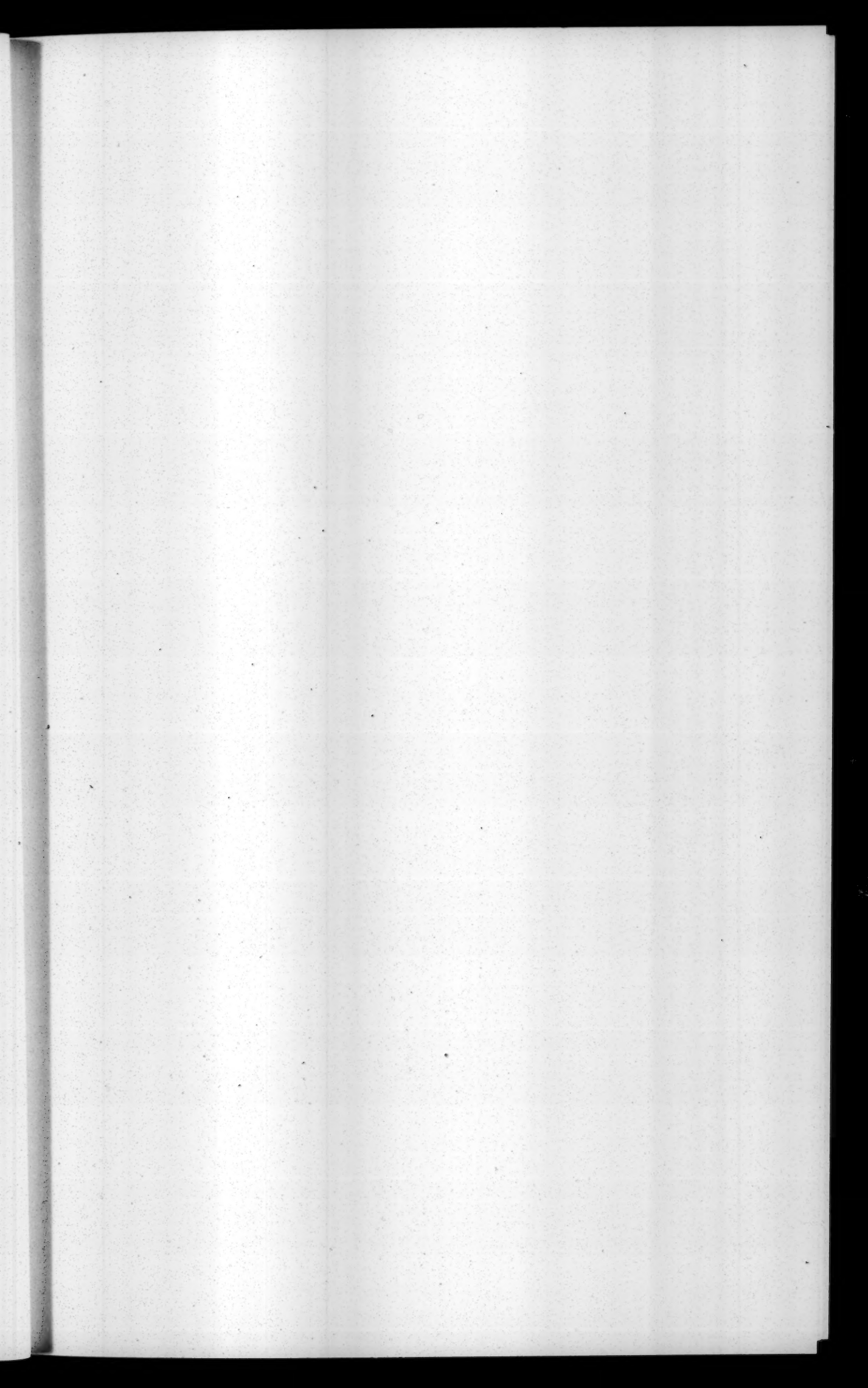
BOOKS

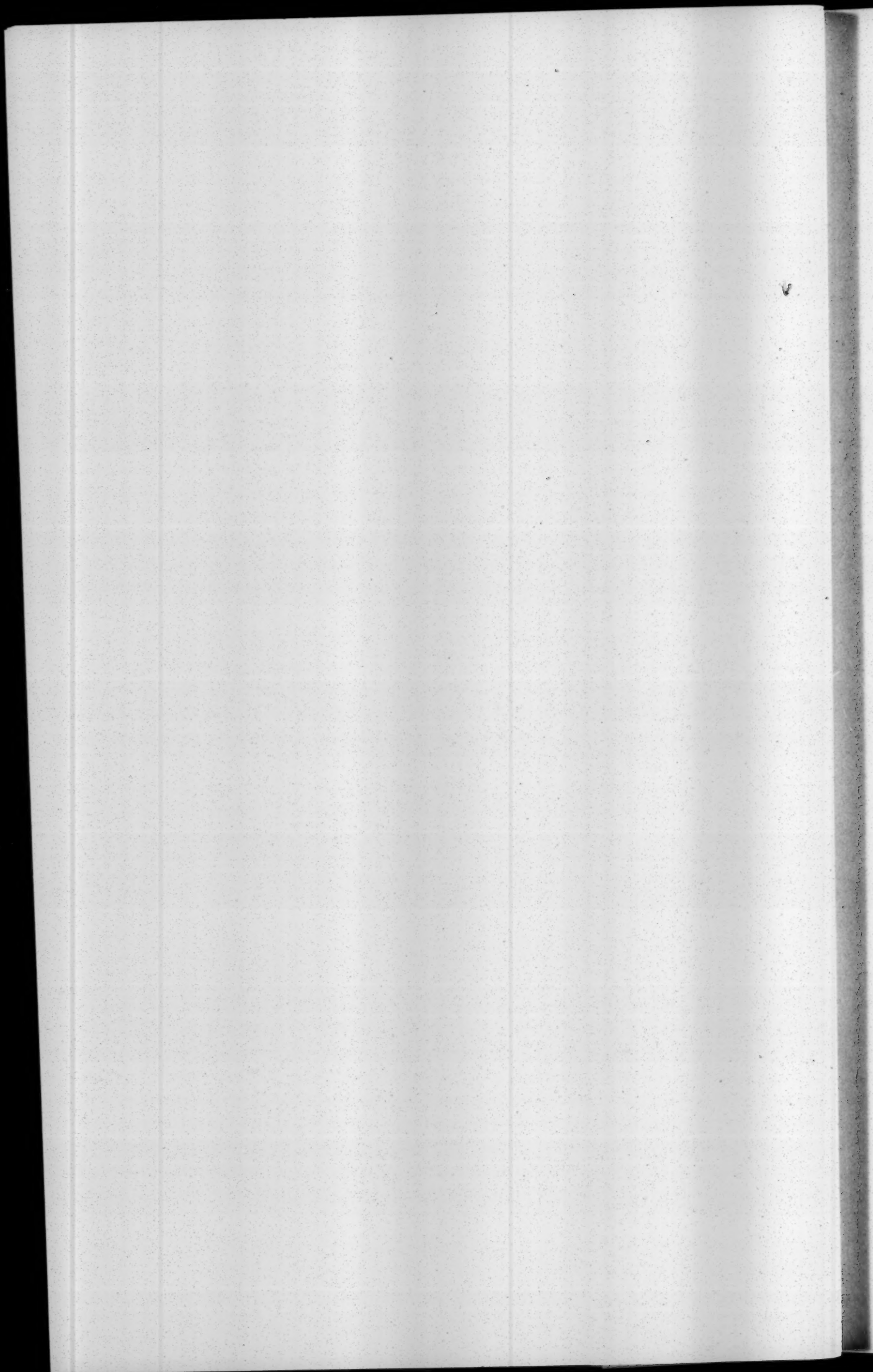
	PRICE
A Cry from Afar. COLLINS.....	\$.50
A Text Book of Theosophy. C. W. LEADBEATER.....	.50
Apocalypse Unsealed, The. JAMES M. PRYSE.....	2.00
Astral Plane, Its Scenery, Inhabitants and Phenomena. LEADBEATER. Cloth	.50
Comte de St. Germain, Portrait and Illustrations. MRS. O. COOPER.....	1.75
Culture of Concentration. JUDGE. Paper.....	.10
Clothed With the Sun. KINGSFORD.....	1.75
Crown of Asphodels, The. HELEN BOURCHIER.....	.50
Dharma, or the Meaning of Right and Wrong. BESANT. Cloth.....	.45
Doctrine of the Heart. BESANT.....	.25
Dreams. LEADBEATER.....	.50
Evolution of Life and Form. BESANT.....	1.00
Evolution and Occultism, Vol. III. BESANT.....	.75
Extracts From the Vahan. SARAH CORBETT.....	2.50
Flowers and Gardens. C. JINARAJADASA. Paper, 25c; cloth, 50c; leather..	.75
Hidden Treasures of the Qabalah. ELIAS GEWURS.....	1.00
Hymn of Hermes. G. R. S. MEAD. Leather.....	.80
Isis Unveiled. BLAVATSKY.....	6.75
Initiation. BESANT.....	1.00
In the Outer Courts. BESANT.....	.75
Introduction to Yoga, An. BESANT.....	.75
Lao-Tze's Wu-Wei. HENRY BOREL.....	1.00
Love's Chaplet. MABEL COLLINS.....	.50
Masters, The. BESANT.....	.40
Modern Panarion, A. BLAVATSKY.....	2.75
Mysticism. BESANT.....	1.00
Man, Visible and Invisible. LEADBEATER.....	3.00
Meditations. HERMAN RUDOLPH.....	1.25
Old Diary Leaves. H. S. OLCOTT. First Series.....	2.00
Old Diary Leaves. H. S. OLCOTT. Third Series.....	2.00
Our Relation to Children. LEADBEATER.....	
Practical Occultism. H. P. BLAVATSKY.....	.40
Path of Discipleship. BESANT.....	.75
Physics of the Secret Doctrine. W. KINGSLAND.....	1.75
Study in Karma, A. BESANT.....	.35
Superhuman Men in Religion and History. BESANT.....	.75
Some Glimpses of Occultism. LEADBEATER.....	1.50
Some Mystical Adventures. G. R. S. MEAD.....	3.00
Stanzas of Dzyan, With Introduction and Notes. H. P. BLAVATSKY.....	.60
Story of Sensa, The. MABEL COLLINS.....	.40
Scientific Romances, in Two Series. HARTMAN. Each.....	2.00
The Three Paths to Union With God. BESANT.....	.45
Thought Power. BESANT.....	.75
The Transparent Jewel. M. C.....	1.00
The Story of Atlantis. ELLIOTT W. SCOTT. Four Maps.....	1.25
The Mind and the Brain. PROF. ELMER GATES.....	.50
Universe of Ether and Spirit. W. G. HOOPER.....	1.50
Thoughts on the Bhagavad-Gita. A. BRAHMIN, F. T. S.....	1.25
Yoga, or Transformation. W. J. FLAGG.....	3.00
Occult Fiction. Send for list.	

All orders to be addressed to

THE HALCYON BOOK CONCERN,

Halcyon, California





BOOKS

Altar in the Wilderness. ETHELBERT JOHNSON.....	.50
Ancient Wisdom. ANNIE BESANT.....	1.50
Aphorisms. ALICE HENDERSON.....	.35
Astrosophia (Metaphysical Astrology). HAZELRIGG.....	1.00
A Visit to a Gnani. EDWARD CARPENTER.....	1.00
A Working Glossary (of Theosophical terms).....	.50
Basic Principle of Brotherhood, and } W. H. DOWER.....	.05
Evolutionary Waves	
Bhagavad-Gita, The. W. Q. JUDGE. Leather.....	.85
Brother of the Third Degree. W. L. GARVER.....	2.00
Brotherhood Nature's Law. HARDING.....	.40
Esoteric Buddhism. A. P. SINNETT.....	1.25
Etidorhpa. JOHN URI LLOYD.....	1.50
Esoteric Christianity. ANNIE BESANT.....	1.50
From the Caves and Jungles of Hindustan. H. P. BLAVATSKY....	2.00
How We Remember Our Past Lives. C. JINARAJADASA.....	.50
In Memory of H. P. BLAVATSKY.....	.35
Jesus, the Last Great Initiate. EDOUARD SCHURE.....	1.25
Key to Theosophy. BLAVATSKY. New Edition.....	2.25
Krishna and Orpheus, the Great Initiates of the East and West	
EDOUARD SCHURE.....	1.25
Lao-Tsze's Book of the Simple Way. WALTER G. OLD.....	1.25
Ladder Lessons for Beginners in New Thought. OLIVE VERNE RICH	.50
Letters From A Living Dead Man. ELSA BARKER.....	1.35
Letters That Have Helped Me. JASPER NIEMAND. I.....	.50
Light on the Path. M. C. New Edition.....Leather, .75	.50
Light of Asia.....Leather	.85
Louis Claude De St. Martin. A. E. WAITE.....	1.75
Magic, White and Black. HARTMANN.....	2.00
Occultism for Beginners. W. H. DOWER.....	.25 .50
Ocean of Theosophy, The. W. Q. JUDGE.....	.75
Perfect Way, The. ANNA B. KINGSFORD.....	2.50
Pythagoras, and the Delphic Mysteries. EDOUARD SCHURE.....	1.50
Reincarnation. Revised Ed. E. D. WALKER.....	.75 1.50
Reincarnation in the New Testament. JAS. M. PRYSE.....	.60
Scientific Corroborations of Theosophy. DR. A. MARQUES.....	.75
Secret Doctrine, The. 2 Vols. and Index. BLAVATSKY.....	12.50
Secret Doctrine, Vol. III. BLAVATSKY.....	5.00
Secret Doctrine, Abridged Edition. KATHERINE HILLARD.....	2.00
Sermon on the Mount, The. JAS. M. PRYSE.....	.35 .60
Socialism in Brief. W. L. GARVER.....	.10
Temple Artisan. Vols. III, IV, V, VI, VII, VII, Half Leather, ea.	1.50
The Awakening. MABEL COLLINS.....	.75
The Memory of Past Births. JOHNSON.....	.25 .50
The Occult World. A. P. SINNETT.....	1.25
Theosophy and Human Life. ANNIE BESANT.....	.75
Through the Gates of Gold. MABEL COLLINS.....	.50
To Those Who Suffer. AIMEE BLECH.....	.50
Voice of the Silence. BLAVATSKY.....Leather	.85
War Letters From the Living Dead Man. ELSA BARKER.....	1.35
MUSIC:	
Gitchie Manito, the Mighty.....	.40
Rest. B. S.....	.25
MANUALS:	
Death and After. ANNIE BESANT.....	.50
Karma. BESANT.....	.50
Man and His Bodies. ANNIE BESANT.....	.50
Reincarnation. ANNIE BESANT.....	.50
Seven Principles of Man. ANNIE BESANT.....	.50

All orders to be addressed to

THE HALCYON BOOK CONCERN,
Halcyon, California